



HARROW ADMISSIONS FORUM (SPECIAL MEETING)

**TUESDAY 14 JULY 2009
6.00 PM**

**PANEL AGENDA (ADVISORY AND CONSULTATIVE)
COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 1 representative from 3 Groups)

Chairman: To be appointed

Community School Representatives:

**Governor
(Vacancy)**

**Primary
Sue Jones**

**Secondary
Janice Howkins**

Jewish School Representative:

Mrs D Palman

Roman Catholic School Representative:

Mr M Murphy

Church of England School Representative:

Mrs S Hinton

Church of England Diocese Representative:

Rev P Reece

Catholic Schools Diocese Representative:

Mike Pittendreigh

Primary Elected Parent Governor Representative:

Mrs D Speel

Secondary Elected Parent Governor Representative:

Mr R Chauhan

Harrow Council for Racial Equality Representative:

Julia Smith

Councillors

To be appointed

Early Years Development Partnership Representative:

To be appointed

Children's Services Representative

To be appointed

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

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HARROW COUNCIL

HARROW ADMISSIONS FORUM SPECIAL MEETING

TUESDAY 14 JULY 2009

AGENDA - PART I

1. **Election of Chairman:**

To appoint a Chairman of the Harrow Admissions Forum for the Municipal Year 2009/2010.

(Note: The School Admission (Local Authority Reports and Admissions Forum) (England) Regulation 2008 state that the Chairman shall hold office until the next meeting which falls after the date which is a year after the meeting at which the Chairman was elected, and on ceasing to hold office shall be eligible for re-election).

2. **Attendance by Alternative Members:**

To note the attendance at this meeting of any duly appointed alternate Members.

Section 10 of The School Admissions (Local Authority Reports and Admissions Forums) (England) Regulations 2008:

“(1)...any member of the forum may nominate an alternate member to attend meetings of the forum in his absence.

(2) A nomination under paragraph (1) shall be made by giving written notice to the secretary, and shall remain effective until it is withdrawn.”

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

(a) all Members of the Committee, Sub Committee, Panel or Forum;

(b) all other Members present in any part of the room or chamber.

4. **Minutes:**

That the minutes of the meeting held on 23 February 2009 be deferred until the next Ordinary Meeting of the Forum.

5. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

Enc.

6. **Membership of the Harrow Admissions Forum:** (Pages 1 - 4)

Joint Report of the Director of Legal and Governance Services and the Director of Schools and Children's Development.

AGENDA - PART II - Nil